# **Intro to Museum Studies**

#### **ARH 6938 Seminar in Museum Studies**

Tuesdays 10:40 am-1:40 pm



Location: Fine Arts Building C, Room 116 A

Office Hours: Directly after class on Tuesdays 1:40 pm- 3 pm

By appointment (please contact me via email and arrange)

#### **Introduction to Museum Studies**

This course is part of the core curriculum of Museum Studies. It aims to introduce and familiarize students with the current and emerging practices in museums and the critical literature of museum studies.

This course is generally concerned with three themes—the history and development of museums, museum issues and practice today, and the future of museums.

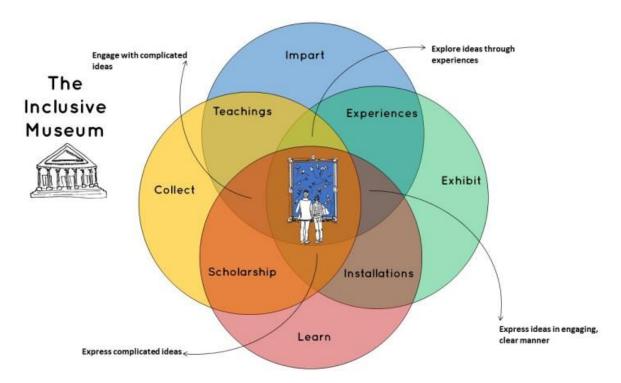
This course also is constructed around key questions that will be considered and debated throughout the semester.

Some of our critical questions are:

- •What is a museum and what is the work of museums?
- •How has the history of museums shaped them today?
- •What is the social relevance of museum?
- •How are/can museums be inclusive to increase social relevance?
- •What is the future of museums? Museum work?

## **Course Objectives**

- Understand how the history of museums has constructed museums today;
- Engage with current theoretical debates in the field and consider how they are impacting practice;
- Understand the organization and operation of museums today and their role in society;
- Recognize the relationship between disciplinary and cultural shifts and their resonance in museum practice;
- · Engage with current literature in the field;



Credit: Seema Rao; Principal of The Brilliant Idea Studio; <a href="https://brilliantideastudio.com/">https://brilliantideastudio.com/</a>

The Inclusive Museum: The Ideal State of Being for a Museum

#### Statement on EIAJ and Curricula

#### **Overview and Philosophy**

Museum Studies is a vital discipline at the intersection of cultural heritage, informatics, digital technologies, material culture, history, and more. It is an in-depth examination of the role of museums in society. Our discipline's assumptions have been based on the notion that cultural heritage institutions exist to collect and preserve the material culture of nations for public display. While these conventions are predicated on the notion that access to these resources is a human right, it is our belief that it is necessary to interrogate these practices to maintain critical standards of ethics, empathy, and professionalization. We actively explore and seek deeper meaning and healing around issues of reparations, repatriation, cultural and national agency. We prioritize the need to cultivate challenging dialogue, shape innovation in the field, and create ideological change for the healthy growth and expansion of our field.

We understand the complex histories of colonialism and imperialism and their compounded impact on museums as institutions. As such, we understand that it is imperative to decolonize our curricula. 21st century museum scholarship and professionals must actively engage in antiracist pedagogies and expand beyond museology as it is currently practiced.

#### **CRITICAL PEDAGOGY**

I believe deeply in critical pedagogy and critical inquiry. In the Digital and Information Age, this is the foundation of intellectual and academic excellence.

We will employ an Inquiry-based learning model in this course (IBL). **What is Inquiry?** Inquiry is the vital skillset of asking questions to obtain, evaluate, and acquire knowledge. Inquiry-based learning allows you to:

- Make cross-course connections
- Increase engagement with course material
- More deeply connect theories and principles
- Critically analyze, synthesize, and evaluate varying bodies of knowledge and information content
- Engage in powerful dialogue with your peers and professor even when you disagree

Good, solid inquiry is based on two principles: 1) **Active Inquiry** and 2) **Active Listening.** Consider these two actions your most important tasks this semester.

#### **Active Inquiry**

Here are some general guidelines for my expectations of how you will use the language of Inquiry to pose critical questions to one another. (Although, please rest assured that there is no expectation for some of the language to be this formal).

Here are some types of questions that tend to facilitate thoughtful, sustained discussions:

#### **Analysis**

Questions beginning with "Why..." "How would you explain..." "What is the importance of..." "What is the meaning of"

• Example: What is the meaning of Madame X's comment about Jacque's activities the week before their encounter at the opera?

#### **Compare and Contrast**

"Compare..." "Contrast..." "What is the difference between..." "What is the similarity between..."

• Example: What is the difference between the mother and the father's attitudes toward the daughter's relationship with Philippe?

#### Cause and Effect

"What are the causes/results of..." "What connection is there between..."

Example: What is the cause of Lea's distress when she looks at herself in the mirror?

#### Clarification

"What is meant by..." "Explain how..."

I would also like to point out that the basis of seminar is that we are all in direct communication with the entire body of literature in museum studies. We should be mindful that we are to constantly be in conversation with every work that we read. Therefore, another powerful technique is to reference the readings and their authors as a way to increase connections between works so that key terms, principles, themes, frameworks, theories, and ideologies are centered in our conversations.

The reality is that I will not have all of the "answers"; neither will you. However, collectively we have a powerful brain trust that is a force for change in our field to be reckoned with.

Please consider and refer to this classic skillset for Effective Listening (What I call Active Listening).

**Source:** William H. Bergquist and Steven R. Phillips, A Handbook for Faculty Development, Volume 2. Washington, D.C.: Council for the Advancement of Small Colleges, 1977, p. 207.

#### Ineffective Effective Non-Verbal Behavior Listener looks bored, uninterested, or Listener maintains positive posture; avoids judgmental; avoids eye contact; displays distracting mannerisms; keeps attention distracting mannerisms (doodles, plays focused on speaker; maintains eye contact; with a paper clip, etc.) nods and smiles when appropriate Focus of Attention Listener shifts focus of attention to Listener keeps focus of her comments himself: "When something like that on the speaker: "When that happened happened to me, I . . . " what did you do?" Acceptance Listener fails to accept speaker's ideas Listener accepts ideas and feelings: and feelings: "I think it would have been "That's an interesting idea; can you say better to . . . ' more about it? Empathy Listener fails to empathize: "I don't see Listener empathizes: "So when that why you felt that . . . " happened, you felt angry." Probing Listener probes in a helpful way (but does Listener fails to probe into an area, to not cross examine): "Could you tell me follow up on an idea or feeling more about that? Why did you feel that way? Listener follows up: "A few minutes ago you said that . . . " Paraphrasing Listener fails to check the accuracy of Listener paraphrases to guarantee that she communication by restating in his own has understood correctly and to assure words important statements made by speaker that this is so the speaker Summarizing Listener fails to summarize Listener summarizes the progress of the conversation from time to time Advice Listener narrows the range of alternatives by Listener broadens the range of ideas by

suggesting (or asking the speaker for) a

number of alternatives

suggesting one "correct" course of action

## **COURSE POLICIES**



## COVID

Covid protocols are ever-changing, please vigorously consult this UF website to receive updated information about Covid guidelines:

https://coronavirus.ufl.edu/

#### **Course Attendance**

#### Pre Covid, here is what I would have begun with regarding attendance:

Attendance and participation are critical components of this course and your success. If, for some reason, you are unable to be in class please let me know in advance via email. If a crisis or life-threatening emergency has occurred; please alert me as soon as possible after your absence should advance notice is not feasible. Please note that in many cases accompanying documentation might be required. More than three absences will impact your participation/overall grade. A point will be deducted for each additional absence. Upon noticeable absences, I will call for a one-on-one meeting.

Additionally, I mark attendance by your being fully present physically, cognitively, and intellectually. Showing up, weighing in, and making powerfully creative and significant contributions to course discussion can greatly contribute to the success of your final grade in the course.

#### Here is how Covid impacts my attendance policy:

Self-preservation, caregiving, and resilience have become the tools we must employ to thrive and practice our best response to safety in these times. While it is my expectation that you adhere to the above; taking care of yourself is a priority. Therefore, if you are feeling ill or

concerned that you might have been exposed to Covid-19, please do not hesitate to adhere to the on-going UF policies regarding Covid.

In general, the expectation is that you attend class physically and in-person. There might be times when the instructor is away presenting that requires that we meet virtually via Zoom. However, that is not likely. Please do not ask to access class virtually as a permanent method of course attendance unless you have official accommodations registered with the University.

#### Per UF's Absence Policy Guidelines:

Students may only participate in classes if they are registered officially or approved to audit with evidence of having paid audit fees. The Office of the University Registrar provides official class rolls to instructors.

Students are responsible for satisfying all academic objectives as defined by the instructor. Absences count from the first-class meeting.

Acceptable reasons for absence from or failure to engage in class include illness; Title IX-related situations; serious accidents or emergencies affecting the student, their roommates, or their family; special curricular requirements (e.g., judging trips, field trips, professional conferences); military obligation; severe weather conditions that prevent class participation; religious holidays; participation in official university activities (e.g., music performances, athletic competition, debate); and court-imposed legal obligations (e.g., jury duty or subpoena). Other reasons (e.g., a job interview or club activity) may be deemed acceptable if approved by the instructor.

For all planned absences, a student in a situation that allows an excused absence from a class, or any required class activity must inform the instructor as early as possible prior to the class. For all unplanned absences because of accidents or emergency situations, students should contact their instructor as soon as conditions permit.

Students shall be permitted a reasonable amount of time to make up the material or activities covered during absence from class or inability to engage in class activities because of the reasons outlined above.

If a student does not participate in at least one of the first two class meetings of a course or laboratory in which they are registered, and they have not contacted the department to indicate their intent, the student can be dropped from the course.

Students must not assume that they will be dropped, however. The department will notify students if they have been dropped from a course or laboratory.

The university recognizes the right of the instructor to make attendance mandatory and require documentation for absences (except for religious holidays), missed work, or inability to fully engage in class. After due warning, an instructor can prohibit further attendance and subsequently assign a failing grade for excessive absences.

Read more here to learn about UF's Attendance Policies as it relates to Illness, Sports Activities, Religious Holidays, and more:

https://catalog.ufl.edu/UGRD/academic-regulations/attendance-policies/

#### A Word on Timeliness

Students are expected to be on time and prepared to begin at 10:40 AM. When the class is meeting at a site other than the classroom, please arrive at least 10 minutes prior. Students should also familiarize themselves with the institutions we are visiting and the biographies or careers of the people that we will be meeting with. Students should also prepare questions for the speakers in advance of these classes.

#### **Classroom Conduct**

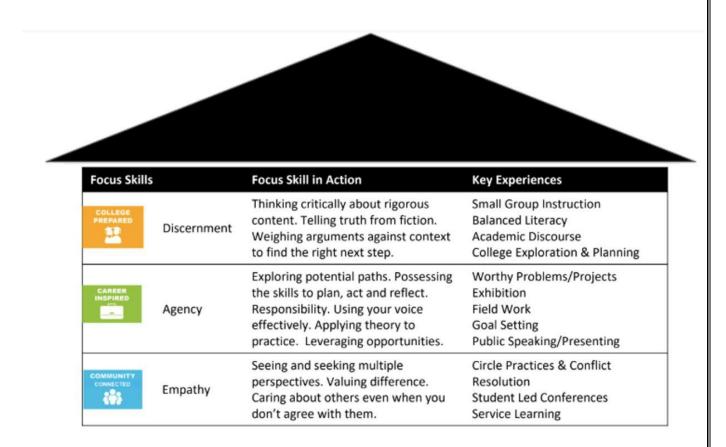
The relational landscape of a classroom is an important factor in creating an **energetic learning environment.** I want us to be energized; always. The most conducive way to achieve this landscape is to practice empathy. There is a myriad of definitions for "empathy". I offer that empathy in the university classroom has two goals:

- 1. Helping students understand how seeking to make connections with the unfamiliar/their own information gaps can transform their learning experience
- 2. Helping students navigate modalities of Discernment, Agency, and Empathy.

I believe that museums can change the world; but we need empathetic, inspired museum workers to do so. Empathy is a way for us to understand how others are feeling even when it does not make sense to us. There are at least three types of empathy: 1) Cognitive, 2) Emotional, and 3) Compassionate. As such, I ask that you maintain this basic classroom behavior for our greatest possible learning experience:

Students should dress, behave, and treat their fellow students and instructor with professionalism. This includes giving them your full attention, not speaking over others, and respectfully responding to others' ideas or comments.

All of us will have differing opinions about a plethora of subjects. We can agree to disagree. Please do not deflate another's joy or passion for a subject simply because you do not share the same viewpoints. Higher education has room for variety of thought.



Credit: "Helping Students Develop Discernment, Agency, and Empathy" By Sherre Vernon, Shelli Kurth and Joe Acker

#### **Pronouns**

My pronouns are She/Her. I recognize the fact that pronouns are not preferences; they just are. Please feel free to alert us what your pronouns are. There is the full expectation that as a class group we are respectful of all pronouns that we have been directed to use as a collective. In return, there is the expectation that allowing for proper/correct use of directed pronouns come with possible learning curves for some as they adjust to that notion grammatically.

#### Canvas

The (printed) syllabus is highly subject to change. More detailed information on assignments, weekly readings, and schedules, along with the complete syllabus will be posted on the Canvas site for this class. Canvas will serve as the most current resource for the class.

Students are responsible for consulting the site for the latest information regularly.

Museums are places for debate and conversations about important issues facing us today and in the past. Current issues that are near-crisis point in museums include: structural racism, repatriation, single-use plastics/environmental stewardship, pay wages, and more. The class will also be a place for similar debate and discussion. At times we will be discussing sensitive topics. It is essential that students are respectful of each other's viewpoints and comments. We will also be learning what might be new language and frameworks. I encourage you to be comfortable with being uncomfortable. Similarly, I encourage students to speak with me if they feel upset, unsafe, and unheard based on the discussions or atmosphere in class. I welcome the opportunity to shore up any issues of safety, inclusion, empathy, etc.

#### **Course Evaluation**

Students are expected to provide feedback on the quality of instruction in this course by completing online evaluations at https://evaluations.ufl.edu.

Students are expected to provide professional and respectful feedback on the quality of instruction in this course by completing course evaluations online via GatorEvals. Guidance on how to give feedback in a professional and respectful manner is available at gatorevals.aa.ufl.edu/students/. Students will be notified when the evaluation period opens, and can complete evaluations through the email they receive from GatorEvals, in their Canvas course menu under GatorEvals, or via ufl.bluera.com/ufl/. Summaries of course evaluation results are available to students at gatorevals.aa.ufl.edu/public-results/.

#### **Plagiarism and the Honor Code**

On all work submitted for credit by students at the University of Florida, the following pledge is either required or implied:

"On my honor, I have neither given nor received unauthorized aid in doing this assignment".

This includes plagiarism, which includes but is not limited to:

1. Quoting oral or written materials including but not limited to those found on the internet, whether published or unpublished, without proper attribution.

2. Submitting a document or assignment which in whole or in part is identical or substantially identical to a document or assignment not authored by the student.

For more on plagiarism and the honor code see:

https://www.dso.ufl.edu/sccr/process/student-conduct-honor-code/



Students are allowed to record video or audio of class lectures. However, the purposes for which these recordings may be used are strictly controlled.

The only allowable purposes are:

- (1) for personal educational use
- (2) in connection with a complaint to the university, or
- (3) as evidence in, or in preparation for, a criminal or civil proceeding. All other purposes are prohibited.

Specifically, students may not publish recorded lectures without the written consent of the instructor. A "class lecture" is an educational presentation intended to inform or teach enrolled students about a particular subject, including any instructor-led discussions that form part of the presentation, and delivered by any instructor hired or appointed by the University, or by a guest instructor, as part of a University of Florida course.

A class lecture does not include lab sessions, student presentations, clinical presentations such as patient history, academic exercises involving solely student participation, assessments (quizzes, tests, exams), field trips, private conversations between students in the class or between a student and the faculty or lecturer during a class session. Publication without permission of the instructor is prohibited. To "publish" means to share, transmit, circulate, distribute, or provide access to a recording, regardless of format or medium, to another person (or persons), including but not limited to another student within the same class section.

Additionally, a recording, or transcript of a recording, is considered published if it is posted on or uploaded to, in whole or in part, any media platform, including but not limited to social media, book, magazine, newspaper, leaflet, or third-party note/tutoring services. A student who publishes a recording without written consent may be subject to a civil cause of action instituted by a person injured by the publication and/or discipline under UF Regulation 4.040 Student Honor Code and Conduct Code.

#### **How to Submit Deliverables**

The submission process for the course is fairly simple:

**Written assignments** should use 1.5 spacing, 12 point font in Times New Roman, edited for proper grammar and spelling and stylized for Chicago or APA.

**Submitting Assignment**--Written assignments and presentation PowerPoints should be uploaded to Canvas by 11:59pm the day they are due. They MUST also be submitted by hardcopy in class (except PP).

#### **Student Resources & Accommodations**

Students with disabilities requesting accommodations should first register with the Disability Resource Center (352-392-8565, www.dso.ufl.edu/drc/) by providing appropriate documentation. Once registered, students will receive an accommodation letter which must be presented to the instructor when requesting accommodation. Students with disabilities should follow this procedure as early as possible in the semester.

#### The Writing Studio

The writing studio is committed to helping University of Florida students meet their academic and professional goals by becoming better writers. Visit the writing studio online at http://writing.ufl.edu/writing-studio/ or in 302 Tigert Hall for one-on-one consultations and workshops.

Link to UF Grades and Grading Policies: <a href="https://catalog.ufl.edu/UGRD/academic-regulations/grades-grading-policies/">https://catalog.ufl.edu/UGRD/academic-regulations/grades-grading-policies/</a>



## **Assignments**

2 Exhibition Reviews 100 points each=200 points

Shadowing 300 points

2 short papers 100 points, each=200 points

Genre presentations 100 points each

Final presentation 100 points

Discussion Lead 100 points

\*Assignment details and information uploaded to Canvas

# **Academic Success Tools**

Academic Resources E-learning technical support: Contact the UF Computing Help Desk at 352-392-4357 or via e-mail at helpdesk@ufl.edu.

Career Connections Center: Reitz Union Suite 1300, 352-392-1601. Career assistance and counseling services.

Library Support: Various ways to receive assistance with respect to using the libraries or finding resources.

Teaching Center: Broward Hall, 352-392-2010 or to make an appointment 352-392-6420. General study skills and tutoring.

Writing Studio: 2215 Turlington Hall, 352-846-1138. Help brainstorming, formatting, and writing papers.

Student Complaints On-Campus: Visit the Student Honor Code and Student Conduct Code webpage for more information.

On-Line Students Complaints: View the Distance Learning Student Complaint Process

# **Self-Care + Preservation**

#### **Basic Needs Security**

Any student who facing challenges securing their food or housing and believes this may affect their performance in this course is urged to contact the Dean of Students for support. But also, please do not hesitate to contact me directly as well.

#### **Counseling and Wellness Center**

Take care of yourself! The stresses of graduate school can take a toll on our mental and physical health. The Counseling and Wellness Center (CWC) is dedicated to caring for students' wellbeing. If you are feeling unwell in anyway, including anxious or panicked, you can reach out to the CWC: http://www.counseling.ufl.edu.

Telephone: 392-1575

Campus Resources: Health and Wellness U Matter, We Care: If you or someone you know is in distress, please contact umatter@ufl.edu, 352-392-1575, or visit U Matter, We Care website to refer or report a concern and a team member will reach out to the student in distress.

Counseling and Wellness Center: Visit the Counseling and Wellness Center website or call 352-392-1575 for information on crisis services as well as non-crisis services.

Student Health Care Center: Call 352-392-1161 for 24/7 information to help you find the care you need, or visit the Student Health Care Center website.

University Police Department: Visit UF Police Department website or call 352-392-1111 (or 9-1-1 for emergencies).

UF Health Shands Emergency Room / Trauma Center: For immediate medical care call 352-733-0111 or go to the emergency room at 1515 SW Archer Road, Gainesville, FL 32608; Visit the UF Health Emergency Room and Trauma Center website.

GatorWell Health Promotion Services: For prevention services focused on optimal wellbeing, including Wellness Coaching for Academic Success, visit the GatorWell website or call 352-273-4450.

# COURSE WORK + ASSIGNMENTS

## **Tuesdays (Tentative/Subject to Change)**

WEEK 1 August 30	Course Intro Syllabus
WEEK 2 September 6	Sep 5 (Labor Day)
	Introduction to Museum Histories Critical Museum Studies
WEEK 3 September 13	Museums as Places of Learning—A Historical Perspective
WEEK 4 September 20	The Visitor
WEEK 5 September 27	The New Museology
WEEK 6 October 4	DEIA
WEEK 7 October 11	DEIA Post Modernism, Post Colonialism, Multiculturalism in Museums
WEEK 8 October 18	Technologies/Social Media
WEEK 9 October 25	Decolonization

WEEK 10 November 1	Interpretation/Interpreting Slavery
WEEK 11 November 8	Ethics and Money
WEEK 12 November 15	Empathy and the Emotional Museum Accessibility
WEEK 13 November 22	
	Museum Activism
	Thanksgiving Break Nov. 23-26
WEEK 14 November 29	Best Practices/Professionalization
WEEK 15 December 6	Classes End December 7
WEEK 16 December 13	Possible Class Presentation Day (if needed)
	Final Exams December 10-16

# Connecting with Dr. Moore

I am still relatively new to Florida so my intention is to continue to meet strategically with the arts, cultural, and museum community to better identify partners, allies, accomplices, and opportunities for you, myself, and the program. The large implications of this means that I am likely to be in and around campus; but not always in my office. But never fear!

Here are some easy, effective ways that we can remain connected and partnered for you success:

- 1. Check the syllabus and check it twice
- 2. Identify a peer partner in class to ask any additional questions, collaborate, etc.
- 3. Come to my office hours. Seriously, come! These hours are set aside explicitly to meet with students. It is the best way to speak with me.

4. Email me. Please allow 24-48 hours for a response. Please do NOT use the Canvas email;



- just my <a href="mailto:pmoore@arts@ufl.edu">pmoore@arts@ufl.edu</a>. I am likely not going to respond to email over the course of the weekend but please expect responses over the course of the week.
- 5. Make an appointment with me. I am a hiker. I love nature and outdoors. I am game to walk the campus with you. Meet you at the library or some other fave spot on campus. Or, here in my office. It is your choice and a great option for fresh, engaging

places to talk.

6. Meeting with me after class works as well as long as the questions do not require serious research or timely explanation on my end.

#### **Tidbits of Miscellany**

I love writing letters of recommendations for my students. Love! However, I have some hard and fast rules for this privileged action.

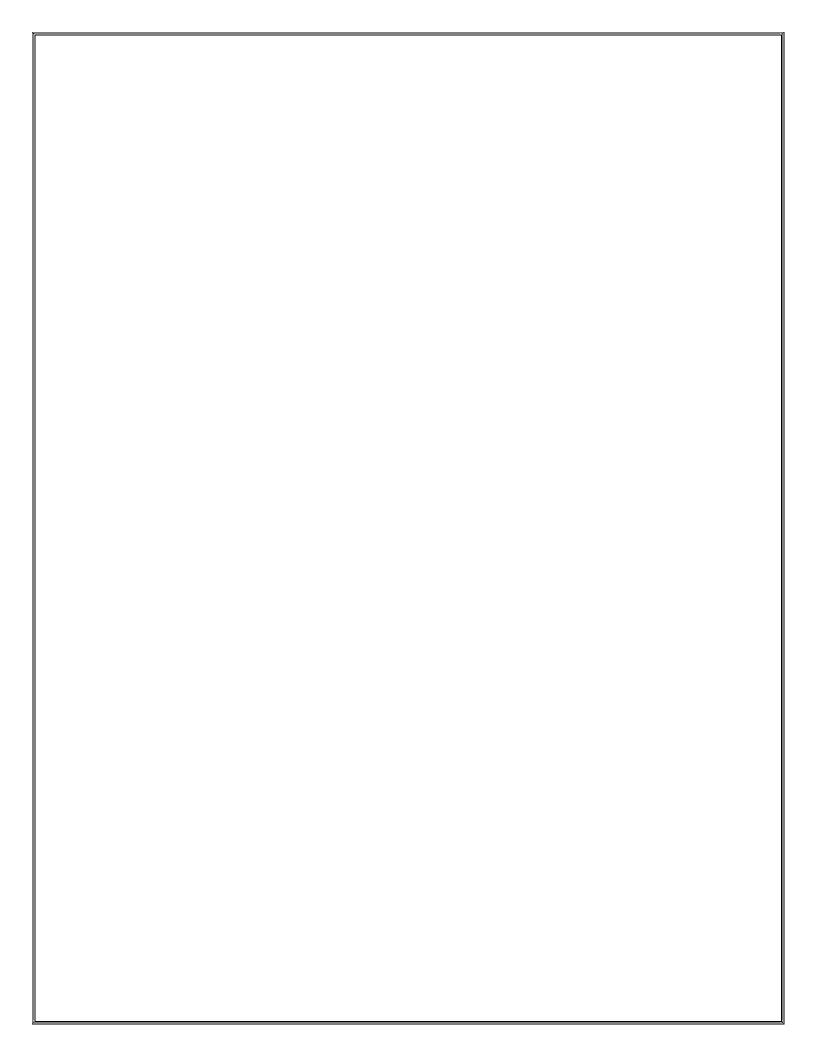
#### Here they are:

- 1. Be outstanding. Demonstrate your intellectual and professional acumen in and outside of class.
- 2. Ask for the letter a minimum of ONE MONTH in advance of the deadline
- 3. Include information about the position, internship, academic opportunity, etc. that you are applying for. If there are specific highlights that you want me to include please clearly identify those things and make your case for how they are appropos in my letter.
- 4. Include your CV and any additional sparks of interest that are suitable for the letter. Be specific.
- 5. Clearly state the deadline and how the letter should be submitted

- 6. Gentle reminders leading up to the deadline are critical!
- 7. Thank you for allowing me to be a part of your academic and professional journey.

### **Positionality**

I am a Critical Race Scholar. As a researcher, this means that I wholly accept that a fundamental responsibility in my works is that as an activist-scholar. At the personal level, this means that my work and research is concerned with intentionally being in tension with academia while joyfully working within it. In addition, this activist scholarship means that I am executing research, education and learning as a teacher, and disrupting best practices for the benefit of communities; specifically, museum visitors. Furthermore, activist-scholarship means that I am working to take what we learn as researchers, students, practitioners, and have it applied for the acquisition of knowledge in the field and for the benefit of communities. With that made clear; race matters. Not because of my lived experiences as a black woman; but more importantly, because race is the primary lens (not only) with which I make meaning of what I learn and the content I create as part of my pedagogy of critical praxis. At times, we will be discussing the function or race, structural racism, and institutional racism in the museum field because of the dramatic and rapid changes in our field that are centered on racial and social justice. The goal is for transformation and change as we evolve as museum practitioners—it is not about bashing individuals or groups. My attention to race is not bias (although bias exists in us all) or part of an agenda. As Critical Race Scholar it is a function of my learning process and research. Therefore, it is my deepest desire that you see and recognize my Blackness. I also want you to understand that this is only *one* aspect of my lived experiences. We all live at the cross-sections and intersections of life in a multitude of identities. Our collective goal, then, is to honor and celebrate all of these multifaceted aspects of our lives. Understand that if we agree and believe that museums can change the world; we must begin by recognizing the ways in which –isms of all forms hinder or impact the good work that we are all doing to make museums vital, healthy systems in our world. Therefore, please expect that we will confront our biases with love, empathy, and compassion throughout the semester. We are all learning all the time. In this process of learning we will traverse the expanse of comfortability. We will explore. Examine. Interrogate. Grow. Transform. LAUGH! Therefore, I view race as neither a Republic, Democrat, or Independent issue. It is not a black and white binary/dichotomy. It is neither Southern nor Northern. The work that I do is about cultural competence, relevance, and responsiveness. This is where I sit. With an ever-present desire to continue my learning. That's my positionality.



# **Important Dates**

Event	Dates and Deadlines
Advance Registration (at or after assigned start time)	March 21 - August 22
UF (EEP) and State Employee Registration	August 24 - 26, 29 - 3
Regular Registration (\$100 late fee after 11:59 pm pm deadline)	August 23
Classes Begin	August 24
Drop/Add (at or after assigned start time)	August 24 - 26, 29 - 3
Late Registration	August 24 - 26, 29 - 3
Non-Degree Registration (at or after assigned start time)	August 26, 29 - 30
Withdrawal from All Fall Courses with No Fee Liability	August 30
Residency Reclassifications	September 2
Fee Payments (University Bursar)	September 2 (3:30 pr
S/U Grade Option	September 9
Degree Applications	September 16
Withdrawal with 25% Refund (W assigned to all Fall courses)	September 16
<b>Drop Deadline</b> (W assigned to individual course(s). Drops of individual courses must be approved by the student's college.)	November 21
Withdrawal Deadline (W assigned to all Fall courses)	November 21
Faculty Course Evaluation Period Opens (Dates can vary by course. Log on to GatorEvals <sup>1</sup> to verify.)	November 22
Drop or Add a Course after the Drop/Withdrawal Deadline (students must petition their college with appropriate documentation for approval to drop or add after the deadline.)	December 7
Withdraw from All Fall Courses after the Drop/Withdrawal Deadline (students must	December 7

Classes End	December 7
Honors Theses due to College Advising Offices	December 7
Reading Days (no classes)	December 8 - 9
Faculty Course Evaluation Period Closes (Dates can vary by course. Log on to Gator Evals <sup>1</sup> to verify.)	December 9
Final Exams	December 10 - 16
<b>Commencement</b> (Dates of graduate and professional school commencements can vary. Please refer to the official schedules. <sup>2</sup> Dates/times of all ceremonies will be posted when officially scheduled.)	December 16 - 17
Degree Status Available (on ONE.UF) <sup>3</sup>	December 21
Final Grades Available (transcript view, on ONE.UF) <sup>3</sup>	December 21
Faculty Course Evaluations Available to Instructors (on Gator Evals) <sup>1</sup>	December 22
Holidays (no classes)	September 5: Labor Day
	October 7: Homecoming
	November 11: Veterans Day
	November 23 - 26: Thanksgiving break